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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/565,877	02/02/2007	Hans-Joachim Polland	P03261	7934
23702 7590 05/05/2010 Bausch & Lomb Incorporated One Bausch & Lomb Place Rochester, NY 14604-2701				
EXAMINER				
GREECE, JAMES R				
ART UNIT		PAPER NUMBER		
2873				
MAIL DATE		DELIVERY MODE		
05/05/2010		PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>		<b>Applicant(s)</b>	
	10/565,877		POLLAND ET AL.	
	<b>Examiner</b>		<b>Art Unit</b>	
	JAMES R. GREECE		2873	

  

**All Participants:**

(1) JAMES R. GREECE.

(2) Craig Larson.

**Date of Interview:** 28 April 2010

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☒ No

If Yes, provide a brief description: .

**Part I.**

Rejection(s) discussed:

*none*

Claims discussed:

*none*

Prior art documents discussed:

*none*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Examiner contacted applicant for permission for examiner's amendment to the specification to make application in condition for allowance/printing. Applicant approved the examiner's amendment.*

**Part III.**

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/James R Greece/  
Examiner, Art Unit 2873

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Time:** 1:38PM

(Applicant/Applicant's Representative Signature – if appropriate)